



Bay County 4-H Awards Application Form

Deadline: Friday, November 2, 2012

PRINT AND USE INK

1. Name: _____
First Middle Last

2. Address: _____
Number Street

City State Zip

Date of Birth: Day _____ Month _____ Year _____ Age: (as of January 1, 2012) _____

Name of Parents or Guardians: _____

School: _____ Grade: _____ or graduated: _____

I have completed _____ calendar years of 4-H. Name of Club: _____

I have held the following offices in my 4-H club: _____

Leader's Name: _____ Teen Leader: ☐ Yes ☐ No

3. List all projects you were enrolled in this past year.

4. I would like to be considered for a county medal in the following project areas. See the reverse of this page for project area options.

1st choice _____	2nd choice _____	3rd choice _____
Year in Project _____	Year in Project _____	Year in Project _____

5. Please list activities, trips and or events you have participated in through your local club, county or statewide. Please include the number of times you have participated in each one. Example - Fair (3), Exploration Days (1), 4-H Cloverbud Camp (3), Kettunen Center (2), Cloverbud Camp Counselor (4), Winter Workshop (4), Livestock Hands-on Workshop (2), etc.

6. For each project area that you would like to be considered for an award, we would like you to tell us a story about what you have learned. According to your reply to question #4, please use the following guidelines to tell us your story about the work you have done.

Please attach a story for each project area for which you would like to be considered for an award.

Your story must:

- Be handwritten using blue or black ink OR computer generated and double spaced.
- At least a half page story for EACH project award area.
- Include the following information in your story:
 - Tell what you have done in the project.
 - Describe what skills you learned.
 - Describe what you have accomplished.
 - Why do you feel you should be considered for an award.
- Attach award stories to this application.

7. What goals have you set for yourself in 4-H for this coming year?

Signature _____

Member Signature

_____/_____/_____
Date

4-H Award Project Areas

Activities	Consumer Sciences	Plants and Animals	Personal Development
____ Community Service	____ Child Care & Develop.	____ Agriculture	____ Achievement
____ Demonstration	____ Clothing & Textiles	____ Aquaculture	____ Hobbies and Collections
____ Fashion Revue	____ Consumer Education	____ Beef	____ Leadership
____ Judging	____ Home Environment	____ Cats	____ Personal Development
	____ Family Life	____ Cavy	
Citizenship	____ Consumer &	____ Dogs	Science & Technology
____ Citizenship &	____ Family Science	____ Dairy	____ Biological Sci.
____ Civic Engagement		____ Goats	____ Entomology & Bees
	Environmental Stewardship	____ Gardening and	____ Plant Sci.
	____ Forestry	____ Horticulture	____ Veterinary Sci.
Communication Arts	____ Wildlife & Fisheries	____ Horse	____ Technology &
____ Communication Arts	____ Outdoor Education &	____ Llama	____ Engineering
____ Public Speaking	____ Recreation	____ Pets	____ Aerospace
____ Reporting Media	____ Shooting Sports	____ Poultry	____ Computer Tech.
____ Performing Arts		____ Rabbits	____ Electricity
____ Visual Arts	Healthy Lifestyles	____ Sheep	____ Engines, Tractors &
____ Photography & Video	____ Food & Nutrition	____ Swine	____ Field Equipment
	____ Healthy Lifestyles		____ Wood Sci.
	____ Safety		____ Industrial Arts
	____ Bicycle		____ Physical Sci.

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